

TRING SQUASH CLUB

MINUTES OF COMMITTEE MEETING HELD ON WEDNESDAY 26th SEP. 2018

ATTENDED BY

Mark Bullard (MB), James Walton (JW), Jo Preston (JP), Matt Duncan (MD), Anthony Palmer (AP), Joni Duncan (JD), Chas Lefevre (CL), Merril Trueman (MT)

The minutes of the previous were approved. Proposed by MD and seconded by JP.

APOLOGIES FOR ABSENCE

Keith Warman, Katie Winterstein, Jon Slade, Peter Barham

MATTERS ARISING

MD provided an update on the Manage My Match (MMM) booking system.

The club is working to ensure that the implementation/migration plan covers everything required by the club and gives the club time to communicate with the membership. Making sure that all the membership is ready to make the move is critical to the project's success.

The committee sub-group of MD, MB & PB will meeting with Alex Preston and Dominic Thwaites of MMM on Wednesday 3rd October @ 20:00.

4. OFFICERS' REPORTS

A – CHAIRMAN

MB thanked everyone for their messages of support in the run up to the AGM and after.

MB welcomed MT to the committee.

MB thanked PB for his presentation to the AGM, winning unanimous support for the proposed increases in subscriptions and court fees.

The AGM raised the question of looking at the peak time window at the club. AP mentioned that he is guiding Table Tennis players to use off peak courts where possible and this should be considered in any decision about this. The meeting decided to examine the court booking data to see a review is justified.

JP offered to stand, and was appointed secretary.

B – TREASURER

No report provided.

C – MEMBERSHIP

26th September Figures:

Adult Player	279
Junior Player	93
Life Member	11
Life Player	17
Social Member	37
Student Member	8
	445

D – SECRETARY

No report provided.

5. TEAM REPORTS:

Men's Captain - No report provided.

Ladies' Captain – the Women's Squash evening was a great success attracting 19 attendees.

6. OTHER REPORTS –

House – MB reported

The floor on Court 4 is coming up. Wearwell are due at the club next week. They will look at it.

Closer on Court 4. MB to liaise with Gordon Huitson. A new closer might be needed.

Fire door- water ingress. MB to liaise with Gordon Huitson.

Men's loose loo seat – fixed.

Social

17th November - Children's Party , a.m.
 17th November - Private Party, evening.
 20th October – Band - Three Bar Fire
 24th November – Band - Dung Beatles

7. ANY OTHER BUSINESS

Payment for minor repairs – tabled by KW/m.

MB wanted to do as much as possible in house. The meeting recognised that it is important that repairs are done properly and so non-trivial or specialist repairs would need to be paid for. MT said the Benny Trueman undertakes minor repairs as part of his remit.

Private Function Booking Guidelines

This was discussed on the back of some instances where the club was not cleaned up in a timely fashion following a party.

MD offered to produce updated guidelines, to ensure they address the issues the club has experienced.

A member must take responsibility for an event. Clearing up must be done

MB said that there were a number of outstanding party requests that he would deal with.

E-mail

The club will use generic e-mail addresses for the club's officers, e.g. Chair, Secretary, Membership Secretary, Treasurer, House.

Recycling

The club should try to recycle more of its waste. ML to investigate the cost of the council collecting recycled waste. MB took the action to raise this at the next Pendley Sports Centre meeting.

Kitchen

MD pointed out that the cooker needs a thorough professional clean. The cooker should be cleaned on a regular basis. Cleaning materials should be easily accessible to do this.

Match Scoring

CL raised the question of PAR scoring to 11, which is the scoring system used in all ESRA (England Squash) sanctioned events. The problem in this area is that the ESRA's policy is not consistently used at every level. Action is to get input from HD and KW as what is happening at the junior level is pertinent to this question. Also views of other clubs will be sought.

The meeting closed at 21:15

9. NEXT MEETING

21st November 2018.

A handwritten signature in black ink on a light blue background. The signature appears to be 'M. S. Bullard' written in a cursive style.

Tring Squash Club Chair